CENTIFICATE OF LAND

Flet	11 M	Date:
Certified that the dand measuring 24 to [Aigh of land in Jepuse Inclus] is owned by the Info Mid State Info Info Info Info Info Info Info Info		
SL	Particulars (F)	Details
11個	Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No (s)	17(80) 18/1(20) 18/2/20) 9/
2.	Name of street/village, Sub Division, District and State	अई MAT RENTO क 13 MT Sonal
further certified that S. L. Smello M. [Name of the School with name of street, village, sub-division and district) run by name of street M. M. M. M. M. J. M. [Society / Trust / Company under Section 8 of companies Act. 2013] is located on the said plot of land. THE SCHEDULEO OF LAND ABOVE REFERRED TO All that piece and parcel of land measuring [Amount of land in square meters] situated in [7](25) [Plot No. [s]/Survey No. [s]/Khasra No. (s)] at [M. M. [name of street/village, sub-division, district and state) and bounded as follows:		
North शामिक का का मान्या मा ने ह		
West of and and easy of the solution of the so		
	South केन्य्रकारम धीर्यमा mi 2में हार	1.076
DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/EQUIVALENT		
	Aspa	or exportibation
Aspen Supering Stamp and Signature of the Carte Substitute Vice President Vice President Vice President Name of the Carte Substitute Vice President Name		
3411 I.	Vice President S.L. International School Jui Kalan (Bhiwani).	(Name of District)

[&]quot;The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.