

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S.L. INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531668
3	SCHOOL CODE (IF APPLICABLE)	41649
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE JUI KALAN POST OFFICE JUI KHURD LOHARU ROAD BHIWANI HARYANA 127030
5	PRINCIPAL NAME	Piyush Gupta
6	PRINCIPAL QUALIFICATION	M.Com,M.B.A, Ph.D
7	SCHOOL EMAIL ID	slischool2016@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9466700891

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
--------	-----------------------	--

1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://slinternationalschool.in/pdf/Copy%20of%20upgradation%20letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://slinternationalschool.in/pdf/Certificate%20of%20Registration%20of%20Society.%20.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://slinternationalschool.in/Kma-images/No%20Objection%20Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://slinternationalschool.in/pdf/Recognition%20Certificate%20.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://slinternationalschool.in/pdf/Building%20Safety%20Certificate%20.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://slinternationalschool.in/Kma-images/Fire%20Safety%20Certificate%20.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://slinternationalschool.in/pdf/Self%20Declaration%20.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://slinternationalschool.in/pdf/Water,%20%20health%20and%20sanitation%20certificate%20.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://slinternationalschool.in/lib/newpdf/fee%20structure%202023-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://slinternationalschool.in/lib/newpdf/Annual%20Academic%20Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://slinternationalschool.in/lib/newpdf/School%20Management%20Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://slinternationalschool.in/pdf/Parent%20Teacher%20Association%20.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://slinternationalschool.in/pdf/Result%20Sheet.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. Piyush Gupta
2	TOTAL NO. OF TEACHERS	17
	PGT	6
	TGT	5
	PRT	4
3	TEACHERS SECTION RATIO	1:1:30
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	19	18	94	Total 19 students appeared in board exams out of which 18 students passed and 1 student got re-appear.

RESULT CLASS: XII

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	6	5	83	Total 6 students appeared in board exams out of which 5 students passed and 1 student got re-appear

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=anTE8_5-8tU